**Benteen Elementary School**

**Date: November 4, 2019**

**Time: 3:30**

**Location: Conference Room**

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda:
	2. Approval of Previous Minutes:
	3. Discuss the Establishment of Family Engagement and Communication Committee Resolution
4. **Discussion Items**
	1. Seats to Fill
	2. Sydney Ahearn: DLI in Pre-K update
5. **Information Items** *(add items as needed)*
	1. Principal’s Report: CCRPI
6. **Announcements** *(add items as needed)*

**State of the District November 7 at Harper Archer Elementary School**

**Jackson Cluster Night Friday, November 8, 2019**

**Thanksgiving Dinner November 21, 2019**

**Holiday Program December 17, 2019**

**Book Fair November 11-15**

**Teacher and Support Staff Program November 22**

**Bring a Parent to PE Day November 3-7**

1. **Public Comment**  *(20 minutes)*
2. **Adjournment**